

**WATCHUNG  
BOARD OF HEALTH  
AGENDA  
JANUARY 18, 2012**

**CALL TO ORDER-**

**President's Statement-**

Under the provisions of N.J.S.A. 10:4-6 et seq., notice of the time and place of this meeting has been posted and sent to the official newspapers.

**OATHS OF OFFICE:**

Peter Savulich  
Louise Lindenmeier  
Lynn Franklin

**ROLL CALL-**

Robert Riedinger ( ), Stephen Pote, Council Liaison ( ); Harriet Stambaugh ( ); Fran Ellis ( );  
George Pogosky ( ); Bruce Ruck ( ); Ronald Jubin ( ); Peter Savulich ( ), Louise Lindenmeier ( );  
Lynn Franklin ( )  
Middlebrook Representative-Kevin Sumner ( )

**REORGANIZATION:**

Nominations for President:

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Nominations for Vice President:

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Appointment for Representatives to Middle Brook – 2 Members & 1 Alternate  
Members:  
Alternates:

**CONSENT AGENDA:**

**APPROVAL OF MINUTES - November 17, 2010 MEETING**

1st \_\_\_\_\_ 2nd \_\_\_\_\_

**Report of Vital Statistics for :**

**November**

Births - Male- 3 Female- 2  
Deaths - Male- 3 Female- 2  
Marriages- 4  
Domestic Partnerships – 0  
Civil Unions - 0

**December**

Births - Male- 0 Female- 3  
Deaths- Male- 5 Female- 4  
Marriages- 2  
Domestic Partnerships – 0  
Civil Unions - 0

**HEALTH OFFICERS REPORTS FOR - November/December (Kevin Sumner)  
attached**

**REPORT OF REPRESENTATIVE TO MIDDLE BROOK**

**UNFINISHED BUSINESS-**

**NEW BUSINESS-**

Discuss sewer connections-recommendations to Laws and Ordinance Committee

**CORRESPONDENCE:**

**BOROUGH:**

- Letter from BANC3, Inc – Re: Public Notification & Receptor Evaluation
- From County Board of Chosen Freeholders- Current Trends in Substance Abuse

**MIDDLE BROOK**

**Items for discussion – attached list**

**VOUCHERS SUBMITTED FOR PAYMENT-**

Adolphe Greybek-Rabies Clinic – December 3, 2011	-	\$ 90.00
Moore Wallace North America – Registrar Safety Paper	-	\$125.00
Echoes Sentinel – Legal ad for final passage OR:BH2011/01-		\$ 19.89

Motion to approve: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Roll Call:

**PUBLIC PORTION:**

**ADJOURNMENT-** Motion to adjourn moved by \_\_\_\_\_, seconded \_\_\_\_\_

The next scheduled meeting will be held on February 15, 2012 at 7:00 PM at Borough Hall,  
15 Mountain Blvd., Watchung, NJ 07069